



PATENT  
Docket No.: P-9986.00US

03945 U.S. PTO  
10/698124



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Kenneth T. Heruth  
Title: Sensing Food Intake

**Certificate Under 37 CFR § 1.10:** I hereby certify that this document and the documents referred to as enclosed herewith are being deposited with the United States Postal Service, in an "EXPRESS MAIL POST OFFICE TO ADDRESSEE" envelope, as Express Mail Label No. EV331790871US, addressed to: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on October 31, 2003.

  
Josh Nickel

UTILITY PATENT APPLICATION TRANSMITTAL LETTER

Mail Stop Patent Application  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Enclosed for filing in the above-identified application are the following:

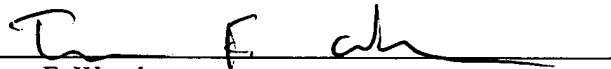
- ☒ Application Transmittal Letter (in duplicate)
- ☒ Application Data Sheet (37 CFR 1.76) (2 pg.)
- ☒ Patent Application (Specification: 11 pg., Claims: 4 pg. and Abstract: 1 pg.)
- ☒ Drawings (4 pg., containing Figs. 1-4): ☒ Formal ☐ Informal
- ☐ Combined Declaration and Power of Attorney
- ☐ Assignment of the Invention to:
  - ☐ Assignment Cover Sheet
  - ☐ Assignment Recordal Fee
  - ☐ Statement Under 37 CFR 3.73(b)
- ☒ Information Disclosure Statement
  - ☒ PTO-1449
  - ☒ Copies of IDS citations(Non-U.S. Patents only)
- ☐ Nonpublication Request Under 35 USC 122(b)(2)(B)(i).
- ☒ Return Receipt Postcard

FEE CALCULATION	No. Claims Filed	No. Claims Included in Base Fee	No. Extra Claims	Rate	Fee
Total Claims	25	- 20 =	6	x \$18.00	\$ 90.00
Independent Claims	3	- 3 =		x \$86.00	\$
Multiple Dependent Claims				+ \$290.00	\$
Basic Filing Fee					\$ 770.00
TOTAL					\$860.00

- ☐ This application claims the benefit of Provisional Application No. \_\_\_\_\_, filed \_\_\_\_\_.
- ☒ Address all future correspondence to: Thomas F. Woods  
Registration No. 36,726  
MEDTRONIC, INC.  
710 Medtronic Parkway NE, MS: LC340  
Minneapolis, MN 55432-5604  
Telephone: 763-505-0003  
Facsimile: 763-505-0411  
**Customer No.: 27581**
- ☒ The Commissioner is hereby authorized to charge Deposit Account No. 13-2546 in the amount of **\$860.00** for the application filing fee and **\$-0-** for the assignment recordal fee for a **total of \$860.00**. A duplicate of this Transmittal Letter is enclosed.
- ☒ The Commissioner is hereby authorized to charge any deficiencies which may be required under 37 CFR 1.16 and 1.17, or to credit any overpayments to Deposit Account No. 13-2546. A duplicate of this Transmittal Letter is enclosed.

Respectfully submitted,

Date: October 31, 2003

  
\_\_\_\_\_  
Thomas F. Woods  
Registration No. 36,726  
MEDTRONIC, INC.  
710 Medtronic Parkway NE, MS: LC340  
Minneapolis, MN 55432-5604  
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